



REGULAR BOARD MEETING AGENDA
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK AVENUE
FRESNO, CALIFORNIA 93725
Tuesday, March 24, 2026 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

1. Call to Order:

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

3. Certification: Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

a. Minutes of the Regular Board Meeting of March 10, 2026.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by: _____; **Second by:** _____

5. Old Business:

a. **Groundwater Recharge Agreement: Basin "CF".** Consideration and potential approval of a three-party agreement between MCWD, FID, and FMFCD to utilize Basin "CF" for the 2025 recharge season. Key terms include a \$4.00/AF maintenance fee and operational oversight by FMFCD. This agreement ensures the capture of MCWD's water entitlement for local groundwater benefit.

Recommended action: To approve the agreement as presented with FMFCD and FID and authorize Vice President, Salvador Cerrillo, to execute the document.

Motion by: _____; **Second by:** _____

6. New Business:

a. **Resolution 03-24-2026-- Public Hearing of the 2026 Water Supply Report.** AB 2532 requires a Public Hearing to be held for the bi-annual Water Supply Report. The 2024 Water Supply Report was accepted on February 19, 2026, and a Notice of Public Hearing

was published for this hearing. The report is available online at <https://www.malagacwd.org/2026-water-supply-report>.

Recommended Action: Approve Resolution 03-24-2026, A Resolution of the Board of Directors of the Malaga County Water District Adopting the 2026 Water Supply Report.

Motion by: _____; **Second by:** _____

- b. **Resolution 03-24-2026A.** An agreement between the Fresno County Registrar of Voters and the Malaga CWD to provide County access to and usage of the Arriaga Community Center and parking lot for the General Election of November 5, 2024. This includes four days of usage from November 2nd to November 4th from 9:00am to 5:00pm and November 5th from 7:00am to 8:00pm. Conditions include secure storage area to store voting equipment and supplies up to 5-days prior to the first Voting Day and during the Voting Days.

Recommended action: to approve Resolution No. 03-24-2026A to authorize President Charles Garabedian, Jr. to sign and enter an agreement with the Fresno County Elections Department to use the Arriaga Community Center as a voting center.

Motion by: _____; **Second by:** _____

- c. **District Sampling Stations.** District staff received three quotes for the installation of sampling stations throughout the district which are as follows:

1. GSE Construction, \$338,530.00
2. W.M. Lyles, Co., \$90,720.00
3. Charles Testerman, \$57,569.00

At this time, the District does not have sufficient funds available in the current budget to proceed with the full installation. There are alternative funding sources provided by the California Rural Water Association. On May 21 and 29 the agency will hold a Funding Fair to provide an opportunity to obtain information about currently available infrastructure grant, loan and bond financing programs and options.

Recommended action: That the Board review the submitted quotes and provide direction to staff to pursue specific grant opportunities or financing options to fund the project.

7. Recreation Reports:

- a. Easter Program Updates.

8. Engineer Reports:

- a. District Engineer Report. None for this meeting.
- b. CDBG Engineer Report: None for this meeting.

9. General Manager's Report:

- a. Signed SitelogIQ documents for reimbursement.
- b. Scholarship Applications.

10. President's Report:

11. Vice President's Report:

12. Director's Reports:

13. Legal Counsel Report:

14. Communications:

a. Written Communications: None for this meeting.

b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.*

15. Closed Session:

- a. Personnel Evaluation; all positions (Government Code Section 54957(b).)
- b. Potential Litigation: One Case (Government Code §54957(d)(2).)

16. Adjournment:

Motion by: _____, Second by: _____

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of March 24, 2026 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 03/20/2026.

Norma Melendez, District Clerk



REGULAR BOARD MEETING MINUTES
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK AVENUE
FRESNO, CALIFORNIA 93725
Tuesday, March 10, 2026 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

1. Call to Order: 6:02pm

- 2. Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

All present.

Also present: Norma Melendez and Michael Slater.

- 3. Certification:** Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. Communications:

- a. **Public Comment:** *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.*

1. **Ashley Paulson.** Judicial Candidate.

Ashley Paulson introduced herself to the board of directors and announced she is a candidate for seat 6 of the Fresno County Superior Court.

- b. **Written Communications:**

1. **The District received an email from Pepsi Co. showing interest in holding an event at the Recreation Center. The board gave direction to Vice President Cerrillo to engage in conversation with Carol Davies, a Pepsi Co representative, to gain more details of what the event will entail.**

5. Old Business: None for this meeting.

6. New Business:

- a. **Resolution No. 03-10-2026.** Malaga WWTP Screw Pump Replacement - CDBG Project No. 24451. On January 28, 2026 the district held the bid opening for the project. Three bids were received, opened and tallied as follows: American Incorporated bid: \$167,500.00, TNT Industries bid: \$179,300.00, and GSE Construction Company Inc bid: \$449,800.00. The bid proposals were reviewed and American Incorporated was determined to be the apparent low responsive and responsible bidder. The estimated

District share of the Project costs is approximately \$125,000. These funds are anticipated to come from District reserves, capital funds or short-term line of credit.

Recommended action: to approve Resolution No. 03-10-2026 conditionally awarding the contract for the WWTP Screw Pump Replacement Project to American Incorporated in the amount of \$167,500.00, authorizing the Board President authority for change orders and County permit fee payments up to an amount of \$22,500, and authorizing the Board President to sign the Agreement on behalf of the District.

Motion by Vice President Cerrillo; Second by Director Tovar, Jr. and by a 5-0 vote to approve Resolution No. 03-10-2026, awarding the contract for the WWTP Screw Pump Replacement Project to American Incorporated.

- b. **Solar Project.** Final invoices have been submitted by SitelogIQ to the district. Total for Invoice #4 is of \$744,953.83 and invoice #5 is \$168,981.21. Invoice #5 reflects a change order credit of \$19,918.71 for charges the district incurred during the solar project.

Recommended action: to approve payment of invoice #4 and invoice #5 to SitelogIQ.

Motion by Vice President Cerrillo; Second by Director Tovar, Jr. and by a 5-0 vote to approve payment of invoice #4 and invoice #5 to SitelogIQ.

7. Recreation Reports:

- a. **Pool.** Vice President Cerrillo reported that District Staff is preparing the pool area to open for the summer later this year.
- b. **Director Castaneda** reported that the regular recreation committee meeting has been moved to March 12.
- c. **Director Tovar, Jr.** announced he raised \$450 to be used for purchase of Easter baskets for the Easter program of March 28.

8. Engineer Reports:

- a. District Engineer Report.
 - i. **WWTF Fence.** P&P and MCWD met with TPZP on March 5, 2026 to discuss the backfill at the HSR overcrossing that needs to be completed prior to the fence installation. TPZP will coordinate with MCWD once they get the work scheduled.
Nothing to report.
- b. CDBG Engineer Report:

9. General Manager's Report:

- a. Well Security. **Security project at Well 8 is complete.**

10. President's Report:

11. Vice President's Report:

Vice President Cerrillo gave a brief report on what is happening at the water and wastewater departments.

WATER: The operator has completed the quarterly PFAS sampling for all wells. Chemical feed pump at well 7 has been replaced. Intrusion alarm at well 8 is completed.

Staff is still waiting for the delivery of materials required for the Well 3 intrusion alarm. All clocks at all well locations have successfully been reset.

WASTEWATER: Blower #3 has been installed and is in rotation with #4. A couple trees have been removed in the common area around the fence. Finally, staff at the wastewater plant continue to work on getting the denitrification system to work consistently.

12. Director's Reports: None for this meeting.

13. Legal Counsel Report: Legal Counsel reminded the board of directors that posting flyers supporting candidates is not allowed at any of the district locations.

14. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

- a. Minutes of the Special Board Meeting of February 19, 2026.
- b. Site Plan Review 8473 – 3333 S. Peach Ave Vitro Plate Glass
- c. SPR 8180 Chestnut Industrial Resubmittal
- d. Chestnut Avenue Overlay Project

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by Vice President Cerrillo; Second by Director Cerrillo, Jr. and by a 5-0 vote to approve the consent agenda as presented.

15. Closed Session: None for this meeting.

16. Adjournment:

Motion by Vice President Cerrillo, Second by Director Cerrillo, Jr. and by a 5-0 vote to adjourn the meeting at 6:32pm.

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing minutes for the Regular Meeting of the Board of Directors of March 10, 2026 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, on 03/25/2026.

Norma Melendez, District Clerk

item 5.a.

File 170.909
310. "CF"

March 13, 2026

Salvador Cerrillo, Vice-President
Malaga County Water District
3580 S. Frank Street
Fresno, CA 93725

Dear Salvador,

Basin "CF" Recharge

The Fresno Irrigation District (FID) and Malaga County Water District (MCWD) have expressed an interest in diverting surface water into Basin "CF" (the "Basin") for the purpose of recharge. The Fresno Metropolitan Flood Control District (FMFCD) is agreeable to this request, provided that FID and MCWD agree to and meet the following requirements.

The maximum allowable water elevation shall be marked by a stake or chalk line on the side slope of the basin. Should FID halt the diversion of surface water into the Basin, they shall contact FMFCD so that a percolation test can be performed. At any point, at FMFCD's sole discretion, FID shall cease the diversion of surface water into the Basin upon instruction from FMFCD. This letter agreement shall expire on October 1, 2026.

We understand that this water stored at the Basin is part of MCWD's entitlement. It is also our understanding that any water stored in the Basin, that is delivered to FID constituents, will not generate any additional revenue for FID. Please keep in mind too that in the future the Basin may provide opportunities to capture flood release water and, in that event, were FID able to gain revenue from such water, FMFCD would like to proportionately share each agencies' cost related to this activity and then have any excess revenue contributed to the Basin costs. However, FMFCD recognizes that this current request does not include that opportunity.

MCWD hereby agrees to pay to the District a \$4.00 per acre-foot maintenance reimbursement fee for recharge deliveries made to Basin "CF" during the 2025 recharge season.

If you agree to these terms, please sign below and return a copy to FMFCD.

Very truly yours,

Peter Sanchez
General Manager, FMFCD

Agreement as to the terms herein:

Bill Stretch
General Manager, FID

Agreement as to the terms herein:

Salvador Cerrillo, Vice-President
Malaga County Water District

RESOLUTION NO. 3-24-2026

**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MALAGA COUNTY
WATER DISTRICT ADOPTING THE 2024 REPORT ON THE DISTRICT'S
ACTIVITIES FOR THE PROTECTION AND AUGMENTATION OF THE WATER
SUPPLY**

WHEREAS, Water Code §31144.73 requires that the District prepare a Water Report bi-annually; and

WHEREAS, a Water Report was duly prepared and delivered to the Clerk of the Board of Directors and notice of the public hearing was given in conformance with Government Code §6061 for March 24, 2026; and

WHEREAS, the Board of Directors has reviewed the Annual Water Report and finds that it was prepared in conformance with Water Code §31144.7 et seq. and desires to adopt said water report.

NOW, THEREFORE, be it resolved by the Board of Directors of the Malaga County Water District as follows:

1. That the foregoing recitals are true and correct and incorporated herein by this reference as though fully set forth at this point.
2. The Board of Directors of the Malaga County Water District hereby adopts the Report as prepared and presented to the Board of Directors.
3. The Clerk of the Board of Directors is hereby directed to keep a copy of the report available at the District Office for public review and to publish the report on the District's webpage as soon as practicable.

* * * * *

Passed and adopted by the Board of Directors of the Malaga County Water District at their meeting held on this 24th day of March, 2026, by the following vote:

AYES:

NOES:

ABSENT:

Charles Garabedian, President of the
Malaga County Water District

ATTEST:

Norma Melendez, Secretary to the Board
of Directors of the Malaga County Water District

RESOLUTION NO. 03-24-2026A

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MALAGACOUNTY WATER DISTRICT APPROVING AN AGREEMENT WITH THE COUNTY OF FRESNO ELECTIONS DEPARTMENT TO USE THE COMMUNITY CENTER AS A VOTING CENTER

WHEREAS, the Board of Directors of the Malaga County Water District and the Fresno County Register of Voters desire to use the Malaga Arriaga Community Center as a Vote Center in the June 2026 Primary Election and the November 2026 General Election; and

WHEREAS, the Board of Directors desires to enter into an agreement with the Register of Voters to use the Malaga Arriaga Community Center as a Vote Center in the June 2026 Primary Election from May 30, 2026 to June 2, 2026 and the November 2026 General Election from October 31, 2026 to November 3, 2026.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT AS FOLLOWS:

1. That the foregoing recitals are true and correct and incorporated by this reference herein as though fully set forth at this point.
2. The Board of Directors hereby approves the Vote Center Use Agreement as attached hereto and incorporated herein by this reference as Attachment A and authorizes the President of the Board to Sign the Agreement on behalf of the District.

Passed and adopted by the Board of Directors of the Malaga County Water District at their meeting held on this 24th day of March, 2026, by the following vote:

AYES:

NOES:

ABSENT:

Charles Garabedian, Jr., President
Malaga County Water District

ATTEST:

Norma Melendez, Secretary of the
Board of Directors Malaga County Water District



**FRESNO COUNTY
REGISTRAR OF VOTERS**

James A. Kus, Registrar of Voters

**VOTE CENTER FACILITY
USE AGREEMENT**

Name of Facility: Arriaga Community Center

Buildings/Rooms to be utilized: _____

Parking Spaces: (see attached drawing with highlighted parking) Parking lot next to Gym

Facility Owner: Malaga County Water District

Facility Physical Address: 3582 S. Winery Ave.

Facility Mailing Address: 3580 S. Frank Street, Fresno, CA, 93725

Facility City/Zip: Fresno, CA. 93725

Facility Primary Contact Name: Salvador Cerrillo

Facility Primary Contact Phone: 559-513-5509

E-mail Address: sacerrillo@gmail.com

Fax: _____

Emergency Contact Name: Malaga County Water District Office

Emergency Phone: 559-485-7353

This Agreement ("Agreement") is entered into this 24th day of March, 2026 between the County of Fresno-Fresno County Registrar of Voters ("County") and Malaga County Water District ("Facility"), and provides County access to and usage of the above-named Facility and specified Buildings/Rooms and Parking, upon the following terms and conditions:

GUBERNATORIAL PRIMARY ELECTION, JUNE 2, 2026:

Four-Day Vote Center – open to the public

Voting Days: Saturday, May 30, 2026, every day through and including Tuesday, June 2, 2026.

Voting Hours from May 30, 2026, through and including Monday, June 1, 2026: 9:00 a.m. – 5:00 p.m.

Voting Hours on Election Day, Tuesday, June 2, 2026: 7:00 a.m. to 8:00 p.m.

GUBERNATORIAL GENERAL ELECTION, NOVEMBER 3, 2026:

Four-Day Vote Center – open to the public

Voting Days: Saturday, October 31, 2026, every day through and including Tuesday, November 3, 2026.

Voting Hours from October 31, 2026, through and including Monday, November 2, 2026: 9:00 a.m. – 5:00 p.m.

Voting Hours on Election Day, Tuesday, November 3, 2026: 7:00 a.m. to 8:00 p.m.



FRESNO COUNTY REGISTRAR OF VOTERS

James A. Kus, Registrar of Voters

VOTE CENTER FACILITY USE AGREEMENT

1. Equipment and Supplies:

- Facility shall provide a secure storage area to store voting equipment and supplies including County access to this storage area, for up to five (5) days prior to the first Voting Day of the June 2, 2026, Gubernatorial Primary Election and the November 3, 2026, Gubernatorial General Election listed above, and during the Voting Days/Hours.
- The voting equipment and supplies shall be retrieved by County no later than (3) three days after the last Voting Day of the June 2, 2026, Primary Election and the November 3, 2026, General Election listed above.
- Delivery and pick-up of County's voting equipment and supplies shall occur during the Facility's business hours, which are Monday- Friday 9:00am to 8:00pm.

2. Facility Requirements During Voting Days/Hours

- Facility shall provide access to the Buildings/Rooms and Parking for County Vote Center Staff at least one (1) hour before, and up to one (1) hour after Voting Hours each day.
- Additional access for Accessibility Survey conducted by Fresno County Election Officials, and other visits in addition to the identified Voting Days/Hours to Facility may be required to test equipment or obtain additional information for Facility Vote Center layout and Facility shall cooperate with County's requests for such additional access.
- Air Conditioning/Heating shall be provided in good working order each day in the Buildings/Rooms.
- Facility shall provide adequate free Parking for voters and County election staff.
- Facility shall provide sufficient interior and exterior lighting for Buildings/Rooms and Parking.
- Facility shall provide functioning electrical outlets in the Buildings/Rooms serving as designated voting area.
- Facility shall provide access to functioning restrooms for County election staff.
- Facility shall provide the appropriate and adequate space and Parking for County's use for voting purposes free of any other activities during the Voting Days/Hours.
- Facility shall make arrangements for Facility to be unlocked and locked at the agreed upon time for County Vote Center Staff to access the Facility.
- The path of travel on the Facility's property, including within the line of sight from the path of travel, to and from the Buildings/Rooms and Parking shall be free from Facility's signage, displays, audible dissemination of information and obstructions interfering with the neutrality or election operations of the Vote Center on the Facility, whether or not within 100 feet of the Vote Center.

3. Hold Harmless/Indemnification

County shall indemnify, defend, save, and hold harmless the Facility, its officers, agents, and employees, from and against any loss, damage, liability, cost, or expense arising out of the designation and utilization



FRESNO COUNTY REGISTRAR OF VOTERS

James A. Kus, Registrar of Voters

VOTE CENTER FACILITY USE AGREEMENT

of the Facility as a Vote Center, except to the extent such claims arise through the negligent act or omission of the Facility, its officers, agents, and employees.

Nothing in this provision shall be construed to create any duty to, any standard of care with reference to, or any liability or obligation, contractual or otherwise, to any third party. The provisions of this indemnity obligation shall survive the expiration or termination of this Agreement.

This indemnification shall not be constructed so as to relieve any insurer of its obligation to pay any insurance proceeds in accordance with the terms and conditions of valid and collectible insurance policies.

4. Certificate of Self-Insurance

Fresno County will provide a certificate of Self-Insurance.

5. Additional Information

Facility shall not unilaterally cancel or terminate this Agreement. Facility shall not change or relocate the agreed upon Buildings/Rooms outside of an event of a natural disaster or unforeseen building structural damage. County may terminate this Agreement at any time and for any reason, and not use the Facility.

6. Terms and Conditions

No alteration or variation of the terms of this Agreement shall be valid, unless made in writing and signed by the parties, and no oral understanding or agreement not incorporated herein shall be binding on either of the parties.

Facility acknowledges that its Buildings/Rooms, Parking and the pathway(s) to and from said Buildings/Rooms and Parking will be used for the public purpose of voting in an election(s) and as such Facility agrees to comply with all federal, state and local laws governing said election(s).

7. Governing Law

Venue for any action arising out of or relating to this Agreement shall be in Fresno County, California. This Agreement shall be governed by the laws of the State of California.

8. Authority

Facility represents and warrants that the individual executing this Agreement on behalf of the Facility is duly authorized to execute and deliver this Agreement, and that this Agreement is binding upon the Facility in accordance with its terms.

9. Entire Agreement

This Agreement constitutes the entire agreement between the County of Fresno and Facility with respect to the subject matter hereof, and supersedes all prior agreements, whether oral or written, negotiations, proposals, commitments, writings, advertisements, publications, and understandings of any nature whatsoever, unless expressly referenced in this Agreement.



**FRESNO COUNTY
REGISTRAR OF VOTERS**
James A. Kus, Registrar of Voters

**VOTE CENTER FACILITY
USE AGREEMENT**

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first hereinabove written.

Facility Owner/Agent:

COUNTY:
COUNTY OF FRESNO

By _____
Charles Garabedian, Jr., President

By _____
Raymond Hunter, Director of General Services

Address: 3580 S. Frank Street, Fresno, CA, 93725

Date 3/24/2026

FOR ACCOUNTING USE ONLY:

Fund: 0001
Subs: 10000
Org No. 2850
Acct. No. 7295



March 17th, 2026

Mr. Robert Herrero
Malaga Water District

Dear Mr. Herrero,

We are pleased to provide a **Per Location** proposal for the following scope of work; **Install Sample Stations via Hot Taps at Varias Locations**. This proposal is based upon a site visit and engineering plans provided.

The base scope of work for this project is as follows.

- 1) Setup traffic control at each location.
- 2) Cut and Remove asphalt, hydro excavate and trench down to main line.
- 3) Perform hot tap, install piping and Sampling Station
- 4) Backfill, Patch Asphalt and Concrete

3399 East Malaga Ave	\$48,600
3064 Chestnut Ave	\$56,700
4021 South Maple	\$57,300
3672 Calvin Street	\$59,450
3550 Willow Ave	\$58,280
4403 East Central Ave	\$58,200

This proposal excludes the following items;

- Soil compaction testing, fees, and/or stamped engineering documents.
- Overtime premiums or weekend work. Standby Time.
- Multiple mobilizations. Assuming each can be done in sequence.
- Any work not specifically included.

Pricing is valid for 30 days ... please feel free to contact me if you have any questions.

Sincerely,

Jesus Rincon

Mobile: (925) 667-5566

W. M. LYLES CO. - Bid Summary

Malaga County Water District - Malaga Sample Station

Bid Dates: 2/23/26

Estimate Number:

item 6.c.2.

Bid Item	Description	Qty	Unit	Unit L&E	Total L&E	General Conditions	Material Tax Added	Material No Tax Added	Take-off Materials	Subcontract	Total Cost	Company Overhead	Profit	Total	Unit Price	Bid Unit	Bid Total
1	Dig and Install Sample Station #1	1	LS	14,784.00	14,784.00	647.47	-	9,300.00	-	1,400.00	26,131.47	2,613.15	2,613.15	31,357.76	31,357.76	31,360.00	31,360.00
2	Dig and Install Sample Station #3	1	LS	14,784.00	14,784.00	647.47	-	9,300.00	-	-	24,731.47	2,473.15	2,473.15	29,677.76	29,677.76	29,680.00	29,680.00
3	Dig and Install Sample Station #5	1	LS	14,784.00	14,784.00	647.47	-	9,300.00	-	-	24,731.47	2,473.15	2,473.15	29,677.76	29,677.76	29,680.00	29,680.00
SP	Spare	1	SP	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SP	Spare	1	SP	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SP	Spare	1	SP	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SP	Spare	1	SP	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SP	Spare	1	SP	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SP	Spare	1	SP	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SP	Spare	1	SP	-	-	-	-	-	-	-	-	-	-	-	-	-	-
TOTALS					44,352.00	1,942.40	-	27,900.00	-	1,400.00	75,594.40	7,559.44	7,559.44	90,713.28			90,720.00
Mark Check					44,352.00	1,942.40	-	27,900.00	-	1,400.00	75,594.40	7,559.44	7,559.44	90,713.28			90,720.00

MARK-UP FACTORS	
OVERHEAD	
Labor & Equipment:	10.00%
GC's (From GC's Layer):	10.00%
Material:	10.00%
Subcontract:	10.00%
PROFIT	
L&E and GC's:	10.00%
Material:	10.00%
Subcontract:	10.00%
MARK-UP ANALYSIS	
FACTORS	
OH:	7,559
PROFIT:	7,559
OH + PROFIT:	15,119
COST:	75,594
BID TOTAL:	90,713
LABOR & EQUIPMENT:	44,352
MGMT MNYRS:	-
ANALYSIS	
OH DIVIDED BY COST	10.00%
OH DIVIDED BY BID TOTAL	8.33%
PROFIT DIVIDED BY COST	10.00%
PROFIT DIVIDED BY BID TOTAL	8.33%
PROFIT DIVIDED BY MGMT MNYRS	#DIV/0!
OH + PROFIT DIVIDED BY COST	20.00%
OH + PROFIT DIVIDED BY BID TOTAL	16.67%
OH + PROFIT DIVIDED BY LABOR (85% L&E)	40.10%

Sub Listing (0.5%)
453.60



Charles D. Testerman

50976 Greenhill Road
Squaw Valley, CA 93675
Ph: (559) 804-4292
Fax: (559) 338-0012
Email: charles.plumbing@yahoo.com

PROPOSAL

Bid Date : 2-6-2026
Bid To: Malaga Utility District
Job Name/Location: Water Sampling Stations

I hereby propose the following:

1) 3550 Willow
1- 3/4" tap on 10" main, 1- 3/4" control stop, 1- Eclipse 88 station, pave back 11' of road.

Total: 9,331.00

2) 3672 Calvin St
1- 3/4" tap on 6" main, 1- 3/4" control stop, 1- Eclipse 88 station, pave back 10' of road.

Total: 9,175.00

3) 3399 E Malaga Ave
1- 3/4" tap on 6" main, 1- 3/4" control stop, 1- Eclipse 88 station, replace 3x5 concrete sidewalk, pave back 8' road.

Total: 10,695.00

4) 4021 S Maple
1- 3/4" tap on 8" main, 1- 3/4" control stop, 1- Eclipse 88 station, pave back 14' road.

Total: 9,237.00

5) 4403 E Central Ave

1- ¾" tap on 14" main, 1- ¾" control stop, 1- Eclipse 88 station, pave back 10' of road.

Total: 9,800.00

6) 3064 Chestnut Ave

1- ¾" tap on 10" main, 1- ¾" control stop, 1- Eclipse 88 station, pave back 10' of road.

Total: 9,331.00

NOTE: All water main sizes and locations given by Malaga

BID TOTAL:\$57,569.00

**EXCLUSIONS: No permits, fees, bonds included in bid. NO testing fees of any kind. No engineering. Not responsible for any unmarked or unknown private lines below ground. Including sprinklers. Not responsible for landscape.No parts or labor for possible existing utilities that may conflict. No prevailing wage
Proposal Valid for 30 Days.**

Signature

Eclipse 88

Lockable Sampling Station for Any Climate

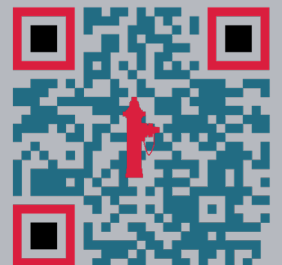


About the Eclipse 88

- Durable brass and stainless steel waterway
- Secure locking cast-aluminum enclosure
- No drain or threads to prevent contamination
- Designed for use in any climate
- Fully maintainable from above ground

Getting More Specific...

- 1/2" unthreaded blow-off/sample valve
- 3/4" FIP inlet connection
- 1/4" evacuation tube to avoid freezing (electric evacuation pump (EEP) sold separately)
- Lockable powder-coated cast-aluminum enclosure (option to cast your own logo)
- Vinyl caps to protect all nozzles and keep waterway clean
- Can accomodate any bury depth in 6" increments

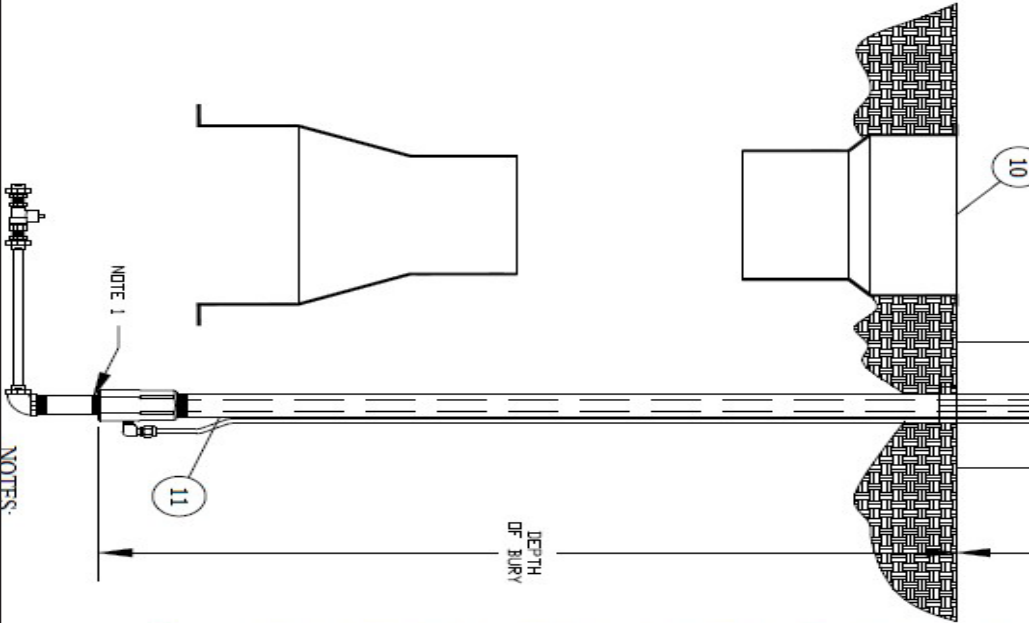
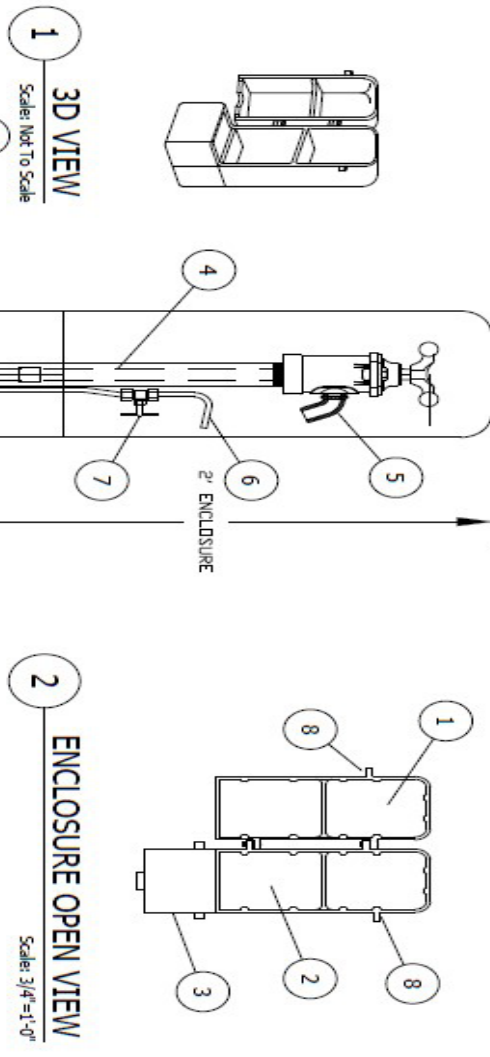


Create Your Own Design!

Ask about custom powder coat colors, casting your utility's logo on the box, adding pedestals, and more...



#88 SAMPLING STATION SPEC SHEET



SAMPLING STATION SHALL BE BURY WITH A 3/4" HD INLET, AND 1/2" UNTHREADED BLOW OFF AND SAMPLING BIBB. STATION SHALL BE ENCLOSED IN A LOCKABLE, NON-REMOVABLE ALUMINUM BOX WITH HINGED OPENINGS.

WHEN OPEN, THE STATION SHALL REQUIRE NO KEY FOR OPERATION, AND ALL WATER FLOW SHALL PASS THRU AN ALL STAINLESS STEEL WATERWAY.

ALL WORKING PARTS SHALL BE SERVICABLE FROM ABOVE GROUND WITH NO DIGGING OR REPLACEMENT NEEDED.

A PET COCK WILL BE LOCATED BELOW THE SAMPLING BIBB TO ALLOW PUMPING OF ANY WATER REMAINING INSIDE THE STATION TO INSURE NON-FREEZING.

THE STATION SHALL BE MODEL #88 AS MANUFACTURED BY THE KUPFERLE FOUNDRY, ST. LOUIS MO. 63102 OR APPROVED EQUAL.

#88 SAMPLING STATION TO BE INSTALLED AT THE FOLLOWING LOCATIONS:

Don't let them freeze!

Our battery-powered evacuation pump (EEP) keeps your stations dry and safe from freezing during cold weather.

